

Understanding the Relationship Between Female Sex Workers and Their Intimate Partners: Lessons and Initial Findings From Participatory Research in North Karnataka, South India

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Abstract

While traditional HIV prevention programs with female sex workers (FSWs) in Karnataka, India, have focused on reducing HIV transmission between FSWs and clients through increased condom use, these programs have not fully addressed the transmission risk between FSWs and their nonpaying intimate partners (IPs). Condom use is infrequent and violence is recurrent in these relationships: Furthermore, there is little evidence on the precise nature of FSW–IP relationships. Our study addresses this knowledge gap to inform HIV programs targeted at FSWs. A series of workshops, using participatory tools, was held to explore FSW–IP relationships; 31 FSWs and 37 IPs participated. Three aspects of FSW–IP relationships were examined: how FSWs and IPs understand and interpret their relationships, factors influencing condom use, and the role of violence and its consequences. FSWs wish to be perceived as their IPs’ wives, while IPs expect their FSW partners to accept their dominance in the relationship. Nonuse of condoms signals fidelity and elevates the status of the relationship almost to that of marriage, which helps FSWs enter the category of “good” (married) women. Tolerating and accepting violence in these relationships is normative, as in other marital relationships; IPs justify violence as necessary to establish and maintain their power within the relationship. Both FSWs and IPs value their relationships despite the high degree of risk posed by low condom use and high levels of violence. Implications for program design include addressing current norms around masculinity and gender roles, and improving communication within relationships.

Keywords

condom, female sex worker, HIV, intimate partner, violence

Globally, female sex workers (FSWs) are disproportionately adversely affected by the HIV epidemic (Baral et al., 2012). In India, the country with the world’s third largest HIV epidemic (AVERT, 2015), HIV prevalence among FSWs has been estimated to range between 2% and 38% (Ramesh et al., 2008). HIV prevalence in one of the worst affected states, Karnataka, is reportedly around 1% in the general population, but has reached over 25% among FSWs in districts such as Bagalkote in the north of Karnataka (Beattie et al., 2015); HIV prevalence among clients of FSWs in the district is 13% (India Health Action Trust, 2010).

There are more than 5,000 FSWs in Bagalkote district; the majority of them (80%) are from rural areas and are *Devadasi*

sex workers (India Health Action Trust, 2010). *Devadasi* women form a culturally distinct community of sex workers in India, with specific traditions and practices: *Devadasis* are

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girls and women who are dedicated, through marriage, to the goddess Yellamma, as well as to other gods and goddesses. These girls and women subsequently provide sexual services to patrons of the temples (Khan et al., 2017; McClarty et al., 2014). *Devadasis* begin sex work at a much younger age than other FSWs (mean: 15-16 years vs. older than 21 years for non-*Devadasi* girls; India-Canada Collaborative HIV/AIDS Project, 2003). The practice was outlawed in 1988, and consequently *Devadasis* and their sexual services have become increasingly commercialized as a result of being driven underground—even while the tradition continues to confer on their sex work a veneer of social and cultural sanction not afforded to other FSWs (Blanchard, 2015).

In 2003-2004, the AVAHAN program, funded by the Bill & Melinda Gates Foundation (BMGF) and implemented by the Karnataka Health Promotion Trust (KHPT), was rolled out in 20 of the 27 districts across Karnataka, aiming to reduce HIV prevalence among populations at high risk of HIV, including FSWs and men who have sex with men (BMGF, 2009). Initial workshops with FSWs identified violence by police, clients, and others as a key concern for women; the AVAHAN program therefore contained a component to address violence against FSWs perpetrated by clients and police as part of comprehensive HIV prevention programming (Gurnani et al., 2011). Studies have shown that sex workers who experienced violence visited clinics less often, had lower condom use, and experienced more condom breakage, increasing the risk of HIV (Beattie et al., 2010). Mathematical modeling suggests that a reduction in violence against FSWs would result in a 25% reduction in incident HIV infections (Decker et al., 2013).

Following AVAHAN, data indicated an increase in condom use and a decrease in violence perpetrated by clients and HIV rates (Beattie et al., 2015; Isac et al., 2015; Moses et al., 2008). It became evident, however, that the prevalence of intimate partner violence (IPV) was high in relationships between FSWs and their intimate partners (IPs) and inconsistent condom use remained a major concern within these relationships (Argento et al., 2015; Deering, Bhattacharjee, et al., 2011; KHPT, 2010; Murray et al., 2007; Shaw & Pillai, 2012; Voeten et al., 2007). Sixty percent of FSWs in Bagalkote district have at least one IP; sexual activity in these relationships is high (sexual intercourse 9-10 times per month) and violence is present in one out of four relationships (Shaw & Pillai, 2012).

While the majority of the literature on FSWs and HIV risk focuses on FSWs and their paying clients (Ang & Morisky, 2012; Urada et al., 2013), there is a growing body of evidence exploring a range of individual and structural HIV risk factors that are affected by FSW-IP relationships. Condom use with IPs has been reported to be more inconsistent than with paying clients. In a community-based cohort study in Vancouver, Canada, inconsistent condom use was significantly associated with FSWs having a cohabiting or noncohabiting IP, financially supporting an IP, and

experiencing IPV (Argento et al., 2015). Likewise, in a cross-sectional survey of FSWs in three states in India, 87% of FSWs with an IP reported inconsistent condom use with them; women with IPs were more likely to be street-based, have higher levels of debt, and be categorized as vulnerable (Travasso, Mahapatra, Saggurti, & Krishnan, 2014).

Inconsistent condom use with IPs may not, however, solely be due to vulnerability, violence, and economics. A number of studies attribute inconsistent condom use between FSWs and their IPs to the positive aspects of these relationships: to love (Wong et al., 2003), to trust and length of the relationship (Deering, Boily, et al., 2011), and to the idea that condoms prevent emotional and sexual intimacy (Argento et al., 2015; Deering, Bhattacharjee, et al., 2011). A qualitative study undertaken in Mumbai, India, found that FSWs were looking for protection and emotional support from relationships with IPs and that emotional investment was undermined by condom use, which demoted the relationship from that of lovers back to that of FSW-and-client; rejecting condoms therefore bestows a quasi-marital legitimacy on the relationship (Bandewar, Bharat, Kongelf, Pisal, & Collumbien, 2016). In addition, women may not use condoms with their IPs if they are wanting to get pregnant (Argento et al., 2015; Deering et al., 2015). While there is a paucity of evidence regarding the pregnancy intentions of FSWs in low- and middle-income countries (LMICs), a study with *Devadasi* women in north Karnataka found that although these women are unable to marry, they remain subject to the social expectation that the “ideal” woman bears children to her husband. Consequently, they may feel under particular pressure to have children with their IPs and forgo the use of condoms (Deering et al., 2015).

Studies exploring IPV suggest that, globally, FSWs are better able to negotiate safer sex and protect themselves against violence from clients rather than from their IPs (Schulkind et al., 2016). In an observational study in Cambodia, sexual violence predicted an increased odds of inconsistent condom use with IPs (Draughon Moret et al., 2016). Similarly, in a cross-sectional study of FSWs living on the U.S.-Mexico border who use drugs, inconsistent condom use was found to be significantly associated with IPV and victimization (Ulibarri et al., 2015). Studies have explored the importance of gender norms in increasing both IPV and HIV risk in FSW-IP relationships. A qualitative study with FSWs in India found that FSWs adhered to cultural gender norms when negotiating condom use with IPs, but were more successful in negotiating condom use with their clients (Panchanadeswaran et al., 2008). Furthermore, a qualitative study in northern Karnataka examined how FSWs and their IPs describe their experience and understanding of IPV: The contravention of gender norms constituted an important trigger of violence (Blanchard, 2015).

The literature, therefore, indicates that HIV risk for FSWs is shaped by a variety of factors, including economics, love,

Table 1. Themes and Tools used in Participatory Workshops With Female Sex Workers (FSWs) and Intimate Partners (IPs).

Theme	Tools	
	FSWs	IPs
1. Understanding and interpretation of their relationships	My Symbol Ideal Images Hopes and Fears	Venn Diagram Ideal Images Hopes and Fears
2. Factors influencing condom use	Octopus Tool	Octopus Tool
3. Causes and consequences of violence	Problem Tree	Problem Tree

and gender norms. A deeper understanding of how these factors are interwoven and structure HIV risk for FSWs is lacking. Furthermore, few studies include IPs' views and perspectives. This makes it difficult to design appropriate strategies for FSWs to address violence and the lack of condom use. This study, therefore, undertook participatory workshops with FSWs and their IPs in two of six *talukas* (administrative units) in Bagalkote district, north Karnataka, to explore three aspects of their relationships: how they understand and interpret their relationships, including the role of love and trust; the reasons for not using condoms in these relationships; and the role of violence and its consequences. The study findings were used to design intervention programs with FSWs and their IPs that aim to reduce violence and increase condom use within these relationships (Beattie et al., 2016).

Method

Sample

KHPT worked in partnership with Chaitanya AIDS Tadegetwa Mahila Sangha (CATMS), a FSW-led community-based organization (CBO) working in the region for more than 10 years. The CBO recruited and mobilized FSW and IP participants for the research.

A total of 68 respondents from two selected *talukas* (Mudhol and Jamkhandi) participated in the study: 31 FSWs and 37 IPs of FSWs. FSW participants were included in the study if they were a practicing sex worker (had traded sex for money in the last month), identified herself as female, and had (at least one) current intimate male sex partner. IPs were included if they had (at least) one FSW as a current intimate sex partner, identified themselves as an "intimate sex partner" or a "lover" or as a non-commercial sex partner (a partner whom the sex worker will not define as her current commercial client, although he could have been her client in the past). IPs were only included with the permission of the FSW.

Further purposive sampling was undertaken based on marital status, occupation, whether they had children, and age, to ensure a comprehensive sample. Most of the IPs who participated in the study worked as laborers, or on farms. Some also worked in shops or tailoring units, or owned small businesses.

Methodology

Participatory action research provided the conceptual framework for the study (International HIV/AIDS Alliance, 2006). Participants were invited for 3-day residential workshops (separately: one for sex workers and one for their IPs), organized 1 month apart. The workshop with sex workers was undertaken prior to the workshop with IPs; the workshops were conducted separately to create an environment of comfort and freedom and to avoid the two groups affecting each other's responses. The CBO was involved in designing the workshops and analysis of the research.

To engage with the participants and encourage them to discuss what are considered sensitive topics, participatory tools were used and significant time was spent undertaking ice breakers and energizers. The study used Participatory Learning and Action Tools, borrowed or adapted from Tools Together Now (International HIV/AIDS Alliance, 2006) and Stepping Stones—an Indian Adaptation (Bhattacharjee, Abraham, & Girish, 2004). A total of five tools were used with FSWs and six tools were used with IPs to conduct the assessment. The themes and the tools of the study are summarized in Table 1. "Exploring Tools" such as Symbols, Venn Diagrams, and Hopes and Fears were used for observation and reflection of experiences, and "Analyzing Tools" such as Octopus Diagrams and Problem Trees were used to identify linkages and perceptions, and to explore relationships (Berkowitz et al., 2009).

FSWs were grouped based on their age and whether they had children. One group consisted of women younger than 25 years of age who did not have children, the second and third groups consisted of FSWs who had children and were mostly older than 25 years of age. The majority of the participants were *Devadasis* (26/33). Nineteen FSWs had only one IP while 11 FSWs had two current IPs and one had three current IPs. IPs were grouped depending on age and marital status: Group 1 comprised 10 unmarried IPs and Group 2 comprised 8 IPs younger than 25 years of age, most of whom were married (6/8). Groups 3 and 4 consisted of married IPs; Group 3 were men aged between 25 and 35 years, and Group 4 were men aged older than 35 years. No incentives were given for participation, beyond the residential component of the workshop and travel reimbursement/provision.

Participatory Approaches

Participatory assessment and learning techniques enable the collection of a range of views and experiences (International HIV/AIDS Alliance, 2007)—not just from dominant voices—and allows researchers to question established interpretations of lived experiences. These tools also enable discussion of issues such as violence from different perspectives, for example, the individual and the community. Unlike many research methods that require individuals to talk about themselves, participatory approaches enable respondents to talk indirectly about topics, for example, by referring to “the community” or “people like us.” Formalizing the participation of FSWs and their IPs also ensures that they, rather than their project leaders, identify problems and solutions, building motivation to act on the topics discussed. Such tools can be used throughout the life cycle of a program—which is important as, for example, the nature of IPV can change over time.

Data Analysis

Data analysis focused on the three thematic areas: how FSWs and IPs understand and interpret their relationships, including the role of love and trust; factors influencing the use of condoms in these relationships; and the role of violence and its consequences. During the sessions, facilitators took detailed notes when each group presented the discussions produced by the tools, as well as noted the participants’ interpretation of these exercises. At the end of each day, group facilitators together with the CBO leaders (who were not participants) and the research team analyzed these notes. Findings from these analysis sessions were then used in workshop sessions the following day to prompt questions, to develop themes, and to generate a deeper understanding of the lived realities of the FSWs and IPs. Notes from all the sessions were used to conduct analysis in the three thematic areas.

Consent and Confidentiality

As the workshop focused on sharing sensitive topics, informed consent was obtained from participants: Consent forms were read out to the participants in the local language (Kannada). Participants were assured that their participation was voluntary. Anonymity was ensured by using an ID number instead of names. This study was approved by the Institutional Ethical Review Board of the St. John’s Medical College and Hospital, Karnataka (IERB Study Reference Number 70/2012).

Results

Understanding and Interpretation of the Relationships Between FSWs and IPs

Although FSWs and IPs stated they valued their relationships, there was great disparity in the level of commitment



Figure 1. Me and my intimate partner: A drawing by an FSW respondent.

that FSWs and IPs were prepared to offer one another. FSWs desired greater commitment than IPs were often willing to give, leaving FSWs with less power and vulnerable in the relationship.

The tool “My Symbol,” where FSWs drew pictures depicting themselves and their IP (Figure 1), and the tool “Ideal Images” were used to explore FSWs’ perceptions of themselves and their IPs as well as expectations of their relationship. With IPs, the tools, “Ideal Images” and “Venn Diagram” were used to understand their perception and expectations from their FSW partners. There was a clear divide in the way FSWs and IPs perceived themselves and each other. FSWs represented themselves using symbols such as flowers, cows, and *thalis*, representing beauty, femininity, or marriage (*thalis* are neck ornaments symbolizing marriage). They stated that their ideal IP should take responsibility for their children, in terms of health care and education, and for their parents in terms of caring for them in old age. Importantly, IPs should trust their FSWs and acknowledge the FSW as their wife in public. The symbols FSWs drew to represent their IPs, however, such as snake and monkey, revealed that these relationships are characterized by violence and dominance (Figure 1).

I think my lover is like a snake, because he is very poisonous and I am afraid of him. When he gets angry, he hisses like a snake. But just like the way we worship a snake, I worship him too. (35-year-old FSW)

When I told my lover that I am going for a training program, he ordered me not to attend the training as he doubted whether I would really attend the training program or use it as an excuse to meet other clients. The whole night, he abused me over the phone and threatened to leave me for not obeying his orders. I feel my lover should have more trust and confidence in me. (20-year-old FSW)

When drawing Venn diagrams to illustrate the importance of family and FSWs in their lives, most unmarried IPs placed

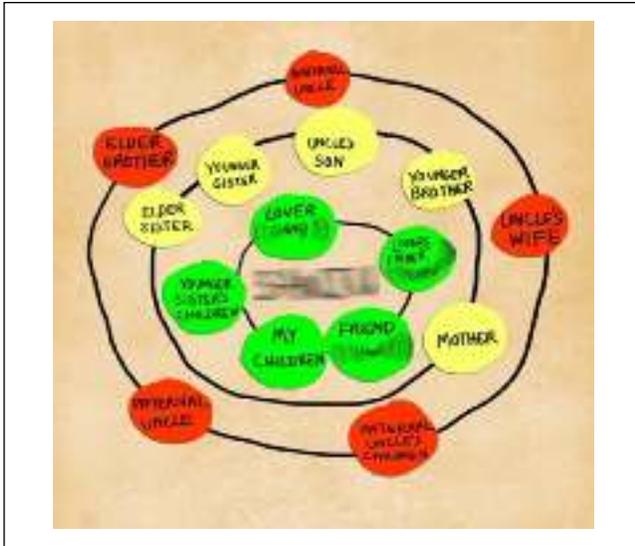


Figure 2. Important people in my life: A drawing by an unmarried intimate partner.

the FSWs near the center of the diagram, indicating a high level of importance (Figure 2). In contrast, most married IPs placed their families in the center and the FSWs in outlying circles, indicating a lower level of importance (Figure 3). Both married and unmarried IPs distinguished the role of wife from that of their FSW lover: While both wives and lovers should be loyal, possess a good character, dress “decently” and have a caring nature, FSW lovers were also expected to provide sexual satisfaction, pleasure, and romance.

Both my wife and my lover have to be loyal to me. If I ever come to know that my lover is going with other men, I will kill her. (25-year-old married IP)

FSW lovers were expected to be available whenever the IP wanted sex, and not to ever refuse sex. IPs expected FSW lovers to give them the emotional support that they did not get from their wives, and they expected to receive money from FSWs whenever they needed it. While some IPs considered the FSWs’ children as their own, others said that they cannot be expected to accept “fatherly” responsibilities toward children of their FSW lovers.

The tool “Hopes and Fears” was used with FSWs and IPs to understand how they perceive the future of their relationship. Discussions around FSWs’ and IPs’ hopes and fears for their relationships revealed that both mutually feared the end of the relationship and hoped that the relationship could provide lasting love and loyalty. Even though FSWs feared violence from their IPs (Figure 4), they also clearly distinguished the love, commitment, and respect they found in these relationships from the commercial relationships they had with clients. FSWs’ hopes for the future hinged on legitimization of their social position through the relationship, through the IPs’ commitment and by having children together. FSWs

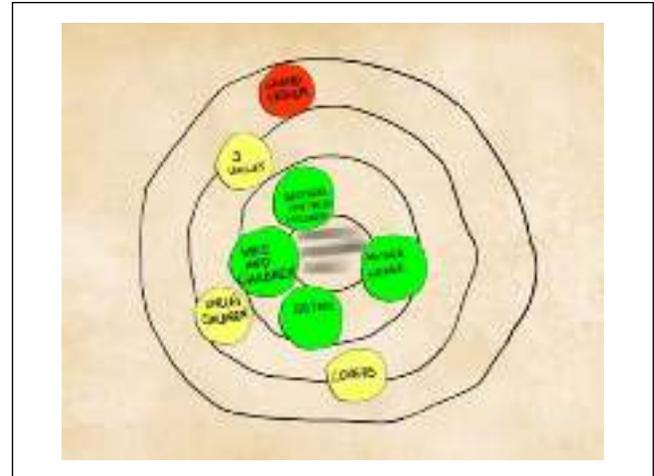


Figure 3. Important people in my life: A drawing by a married intimate partner.

feared, however, being caught soliciting other clients (a financial necessity) as well as contracting sexually transmitted infections such as HIV. IPs also feared contracting HIV, and yet worried that they would be compelled to wear condoms.

Factors Influencing the Use of Condoms

The research found that while fear of violence was a significant factor that influenced the use of condoms, more important factors were love and trust—the belief that one’s partner was faithful—as well as the perceived quasi-marital legitimacy that unprotected sex bestowed on the relationship.

The “Octopus Tool” (brainstorm) was used to explore the factors influencing the use of condoms. The discussions revealed that while fear of violence discouraged the sex workers from negotiating condom use with IPs, FSWs also stated that these relationships were akin to matrimonial relationships in which condoms are not used (Figure 5). They stated that IPs did not expect FSWs to solicit clients once in a relationship with the IP, and that requesting condom use would suggest that they were still doing so—which would anger IPs. FSWs also expressed their desire to have children with their IPs, often because they believed the IP would love them better and be more committed to them if they bore his children.

I have used condom with my lover when I used to go to her as a client. But now that I am her lover, I do not feel the necessity to use condoms as I trust that she will not have sex with anyone else other than me. (36-year-old IP)

IPs reported that while their relationship with their FSW lover was not exactly akin to a matrimonial relationship, they still had exclusive rights to have unprotected sex with FSWs.

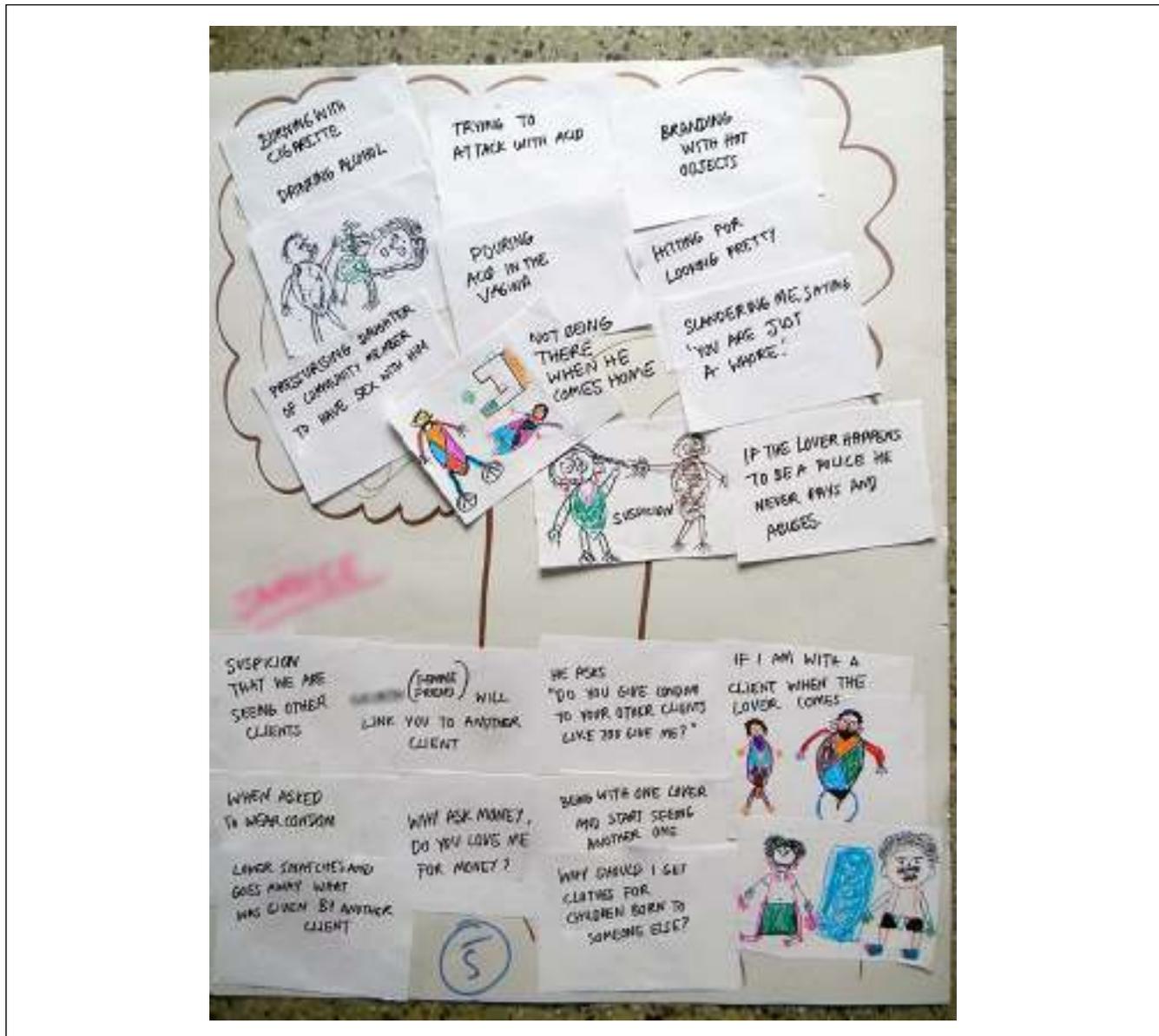


Figure 4. Problem tree: Causes and impact of violence according to FSWs.

Any discussion of condom use therefore undermined the relationship (Figure 6). The tool “Secret Ballot” revealed that the most common reason for the nonuse of condoms reported by IPs was that they trusted their FSW lovers and had affection for them. IPs also reported that for them, a significant factor in the nonuse of condoms was that they were a cumbersome barrier to sexual pleasure and would only be used during menstruation or to prevent pregnancy.

My intimate partner does not get satisfaction if he uses a condom. He says that he is my regular partner and hence has a right to have sex with me without a condom. (20-year-old FSW)

It is so disgusting and embarrassing to remove the messy condom and throw it away after the act. (38-year-old married IP)

Causes and Consequences of Violence

FSWs and IPs reported that violence was seen as a norm in a marital relationship and was therefore tolerated in these relationships (which tried to imitate a marital relationship) in order to avoid the relationship coming to an end. Violence was prompted by jealousy and insecurity, negotiating condom use, FSWs demanding money from their IPs, FSWs expecting IPs to take care of their children, and FSWs soliciting clients (Figure 7).

condoms is a marker for love and trust in these relationships and is considered to elevate the relationship to the level of a marital relationship. Violence is perpetrated by IPs to exert power and maintain dominance, and is tolerated by the FSWs as they fear losing their IP for good if they assert themselves.

Discussion

In this study, we aimed to investigate how different factors shape the intimate relationships of FSWs. The findings indicate that FSW–IP relationships are framed by dominant social norms, gender roles, and concepts of partner fidelity. FSWs reported viewing such relationships as quasi-marriages, with some of the social status that marriage affords in India. Both FSWs and IPs valued their relationships despite the high degree of violence and risks posed by low condom use. Condom use was viewed as unacceptable in these intimate relationships, and negotiation could trigger violence. Violence was common and often severe, yet viewed as justifiable by both FSWs and IPs. The findings demonstrate that HIV risk within FSW–IP relationships is shaped by the complex interplay of a range of factors: positive factors, such as a loving, trusting relationship, perversely contribute toward low condom use, which is also encouraged by societal demands for women to be married and to have children, and compounded by violence and a fear of violence. These findings are important in designing intervention strategies to address the risk and vulnerability of FSWs within intimate relationships, as part of HIV prevention programming.

Understanding and Interpretation of Their Relationships

Social and gender norms provide the framework for FSW–IP relationships: which entrench an uneven power divide between FSWs and IPs. Social and gender norms in India place women in subordinate positions with chastity, motherhood, and obedience held to be key virtues; prevailing notions of masculinity in India characterize men as providers and independent, dominant aggressors who have a variety of sexual partners (Gupta, 2002; Jewkes, Levin, & Penn-Kekana, 2003; Mane & Aggleton, 2001). FSWs, therefore, deviate from the feminine ideal: unchaste and engaging in “immoral” sexual practices linked with pleasure as opposed to reproduction. This study demonstrated that for FSWs, a steady and long-lasting relationship with their IPs brings the FSWs nearer to the position of a “good” woman, enabling them to simultaneously live within and outside of the prescribed feminine role. For IPs, their relationships with the FSWs gave them the emotional support and sexual satisfaction that they could not necessarily find within their marriages. IPs still expected to be dominant within the relationship, however.

For both FSWs and IPs, the positive aspects of these relationships lie in love, trust, and shared hopes for a happy future together. These aspects were complicated by the commercial nature of their relationship as well as the experience

of emotional and physical violence. A qualitative study with FSWs in Karnataka similarly revealed that emotional support in these relationships was important to FSWs (Blanchard, 2015). This was both undermined and strengthened by the material support provided by IPs, because such support serves as a reminder of the transactional component of the relationship while simultaneously promoting the relationship to that of a quasi-marriage: only wives or long-term partners are supported financially. The relationship was therefore both constrained and enhanced by the financial and material support provided within it.

Factors Influencing the Use of Condoms

This study demonstrated that the positive aspects of FSW–IP relationships intersect with gender norms to compound FSWs’ reluctance to negotiate condom use in intimate relationships. Positive aspects, such as love and trust, separate these relationships from ordinary client–FSW interactions, and therefore raise different behavioral expectations for both FSWs and IPs. Expectations regarding fidelity, motherhood, decision making, and power are similar to those governing matrimonial relationships, even though they do not technically enjoy the moral or legal sanction of marriage. FSWs, therefore, avoid insisting on condom use to avoid raising suspicion about their fidelity to their IP.

Furthermore, if an FSW and her IP have children together, children provide social identity and guarantee a certain status (UNAIDS, 1999). Deering et al. (2015) suggest that *Devadasi* in particular may feel under great social pressure to bear children because a “good” woman is one who bears children to her husband. Similarly, our study found that FSWs in these high-risk relationships perceive the potential short-term costs of separation, estrangement, and violence from their partners as being much higher than the potential long-term health costs of not using condoms. However, for IPs, it is their negative perception of condoms and the belief that the use of condoms reduces sexual pleasure that discourages condom use in these relationships. Addressing this aspect in HIV prevention programs with FSWs and IPs is therefore vital.

These findings are similar to qualitative research with FSWs in India and Mexico, which found that FSWs adhere to culture-specific gender norms in relation to condom negotiation in intimate relationships, and that positive aspects such as love and longevity influence sexual decision-making power and condom use (Panchanadeswaran et al., 2008; Syvertsen et al., 2013). In addition, in studies with FSWs in India and Canada, the longer FSW–IP relationships lasted, the less likely consistent condom use was (Argento et al., 2015; Deering, Boily, et al., 2011). Our study demonstrated that both FSWs and IPs desired a long-lasting, happy relationship, and that condom use was therefore subject to rules governing matrimonial relationships. To preserve this matrimonial status, and fearful of violence if condom use was demanded, FSWs held little sexual decision-making power. Deering et al. (2015) found a strong association between the nonuse of

condoms and sexual decision-making power and suggested that intervention programs should focus on empowering FSWs to counter male dominance over condom-use decision making. This study, however, would suggest that it is also vital to engage with IPs in programs, and that there is common ground between IPs and FSWs that may be built on (hopes for a happy future) despite the differences in willingness and ability to commit to the relationship.

Causes and Consequences of Violence

Both FSWs and IPs stated that IPs use violence as a means to demonstrate their power and to keep the FSW in constant submission through fear. Contravening gender norms was considered a reasonable provocation for violence. For example, if a FSW solicited other clients (explained as being an economic necessity), this was construed as infidelity by her IP, and violence was regarded as a justifiable reaction. This finding is supported by two recent studies. In a qualitative study with *Devadasi* in north Karnataka, IPs equated dominance and aggression with masculinity, and used violence to “discipline” their partner: for example, if the FSW disobeyed him, continued to see clients, or challenged traditional gender roles (Ramanaik et al., 2014). In a separate study in north Karnataka, India, participants stated that the contravention of gender norms was viewed as a “mistake” on the part of the FSW that constituted one of the most important triggers of violence (Blanchard, 2015).

Consequently, Ramanaik et al. (2014) found that *Devadasi* women avoided condom negotiation and reporting of violence, which they perceived as potentially undermining their relationship with their IP. Blanchard found varying levels of acceptance of violence among FSWs: FSWs in this study consistently stated that violence was unacceptable—and yet continued to tolerate high levels of violence. In the context of sex work—especially among *Devadasi* women who are not allowed to marry—women frequently aspire to traditional marital relationships (Orchard, 2007a, 2007b). Ramanaik et al. (2014) explored how for *Devadasi* women, despite the lack of formal legal status, these relationships were given importance and expectations that were similar to those of marriage. Acceptance of violence may, therefore, constitute further proof of the legitimacy of the relationship in a society where domestic violence is tolerated and accepted within matrimonial relationships. Fear of the partner ending the relationship (and thus the loss of matrimonial status) means that many women continue in violent and risky relationships. Although there is substantial evidence linking IPV with increased HIV risk (Beattie et al., 2015; Decker et al., 2012; Li et al., 2014; Pando et al., 2013; Ulibarri et al., 2011), violence essentially becomes the price FSWs pay for a measure of societal approval.

This study had a number of strengths and limitations. The study design and participatory methodology enabled the collection of detailed data from both FSWs and their IPs, which

has subsequently been useful to inform intervention program design. Such methodology will, however, be subject to social desirability bias. In-depth longitudinal quantitative and qualitative studies are being implemented to corroborate and expand on the findings presented here. The researchers acknowledge that their own epistemological, cultural, and theoretical background may influence data collection and analysis. Additionally, the purposive sampling of the participants potentially introduces selection bias.

Conclusion

While HIV prevention programs have successfully increased condom use with clients and reduced violence against FSWs by clients, police, and gangs, inconsistent condom use and violence persists in FSWs’ relationships with their IPs. FSW–IP relationships therefore are critical in shaping HIV risk for FSWs: At the individual level, positive aspects of FSW–IP relationships discourage condom use, being loving relationships in which FSWs and IPs trust one another and are emotionally and sexually intimate. Macro-level factors magnify individual-level factors: Social norms prohibit use of condoms within marital relationships, while gender norms afford FSWs less power than their IPs and justify violence to establish IPs’ dominance. Desire to conform to the norms of marriage and procreation, in contexts where FSWs have little sexual bargaining power and are afraid of or subject to violence, compound low levels of condom use. Given that FSWs and IPs are still sexually active with other partners, this perfect storm creates a particular transmission risk for HIV.

The complex nature of these intimate relationships makes the design of interventions challenging. The promotion of greater condom use with IPs, for example, overlooks the fact that the rejection of condom use is an active choice by many FSWs, either through fear of violence or to buy greater social status in a society that punishes FSWs for living outside the feminine ideal. Not using condoms is an active choice by IPs because they trust their FSWs and associate condoms with lower levels of sexual intimacy and pleasure.

Programmatic Implications

Following the research presented in this study, interventions to address violence and condom use within FSWs’ intimate relationships have been designed by KHPT, an NGO, and CATMS, a CBO of FSWs (Beattie et al., 2016). The intervention works with both FSWs and IPs, and includes activities at the individual, relationship, community, and institutional (CBO) levels. Following findings from our study, the intervention was designed to actively engage with IPs as well as FSWs. The intervention included activities to challenge IPs’ negative perception of condoms and the belief that the use of condoms reduces sexual pleasure, thereby discouraging condom use in these relationships. The intervention therefore included the promotion of female condoms as an alternative to male

condoms. It also worked to actively discuss and address violence within these intimate relationships. This included building on the common ground between IPs and FSWs (their hopes for a happy future) through discussions around gender roles, love, and respect within these intimate relationships.

At the individual level, the interventions work with FSWs and their IPs to improve communication within relationships and to build skills to change social and gender norms through peer group reflection sessions, as well as individual and couples counseling. The reflection workshops endeavor to make men more sensitive and responsible in their relationships and encourage them to treat FSWs with respect and as equals. The workshops also seek to empower women to recognize violence in their lives and resist it.

At the community level, the interventions focus on engaging with local communities, including leaders, families, and self-help groups to raise awareness of domestic violence and the respective laws—including The Protection of Women from Domestic Violence Act 2005 (PWDVA)—and to create networks of support and action within the community to address IPV. Community dialogue, street plays, folk shows, and stakeholder meetings are conducted to engage with the community.

At the institutional level, the interventions support the sex worker-led CBO in the district to strengthen their ability to address IPV, including facilitating critical thinking among members on IPV, strengthening the crisis management systems to support FSWs experiencing IPV, and making links with other women's organizations.

This is one of the first interventions globally designed to address violence and improve condom use in FSWs' intimate partnerships and is being evaluated using a cluster-randomized control trial design (Beattie et al., 2016). Although complex and challenging, addressing violence and low condom use within FSW-IP relationships is crucial for reducing vulnerability to HIV and improving the quality of these relationships and, ultimately, of women's lives.

Authors' Note

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